APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

DETAILS

SUDDHANANDA VIDYALAYA

http://svncuttack.org/upload/file_2908230127320.pdf

A: GENERAL INFORMATION:

INFORMATION

APPLICABLE

OF AFFILIATION

3

COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF

SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION

NAME OF THE SCHOOL

SL

NO.

1

	TO THE GOTTOGE			
2	AFFILIATION NO.(IF APPLICABLE)	1530127		
3	SCHOOL CODE (IF APPLICABLE)	15505		
4	COMPLETE ADDRESS WITH PIN CODE	SUDDHANANDA VIDYALAYA AT.NACHHIPUR, PO-BHATAPATANA, DIST-CUTTACK, CUTTACK, ODISHA - 752115		
5	PRINCIPAL NAME	Sudhansu Sekhar Panda		
6	PRINCIPAL QUALIFICATION	MA, BEd		
7	SCHOOL EMAIL ID	svnbbsr@gmail.com		
8	CONTACT DETAILS (LANDLINE/MOBILE)	8917409267		
B : DOCUMENTS AND INFORMATION:				
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://svncuttack.org/upload/file_2908230202440.pdf		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS	https://svncuttack.org/upload /2_%20Deed%20of%20Trust.pdf		

APPLICABLE, BY THE STATE GOVT./UT COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE http://svncuttack.org/upload/file_2808230503500.pdf COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE http://svncuttack.org/upload/file_2908230158100.pdf

6 COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY
THE COMPETENT AUTHORITY

7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE

https://svncuttack.org/upload/file_070923050907.pdf

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES		https://svncuttack.org/upload /8_%20Water%20Sanitation.pdf

NOTE:

SL

NO.

1

2

3

3

5

TEACHERS SECTION RATIO

DETAILS OF SPECIAL EDUCATOR

DETAILS OF COUNSELLOR AND WELLNESS TEACHER

8

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

WEBSITE

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S

http://svncuttack.org/upload/file_2908230152000.pdf

http://svncuttack.org/upload/file_2908230154510.pdf

http://svncuttack.org/upload/file_2908230105060.pdf

C : RESULT AND ACADEMICS :

DOCUMENTS/INFORMATION

FEE STRUCTURE OF THE SCHOOL

ANNUAL ACADEMIC CALENDER

LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://svncuttack.org/upload/file_2908230127140.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://svncuttack.org/upload/file_2908230317030.pdf
D : STA	FF (TEACHING) :	
SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sudhansu Sekhar Panda
2	TOTAL NO. OF TEACHERS	37
	PGT	12
	TGT	10

1.6:1

Baishnab Mohanty

Khirod Chandra Patra

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	61	61	100	Excellent

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	62	52	84	Satisfactory

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13715
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=dm6JKI5VBPo